

OMS GEM SHOW--2019  
TERMS OF CONTRACT

Dealer Contract  
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MANAGEMENT

The annual **Rainbow of Gems Show & Tailgate** is sponsored by the Orcutt Mineral Society, Inc., under the direction of representatives of the above named society hereby identified as the "Show Committee".

DEALER CHAIRMAN

Wayne W. Mills  
502 Via La Barranta  
Arroyo Grande, CA. 93420  
E-Mail: [wwmills50@hotmail.com](mailto:wwmills50@hotmail.com) or [info@omsinc.org](mailto:info@omsinc.org)

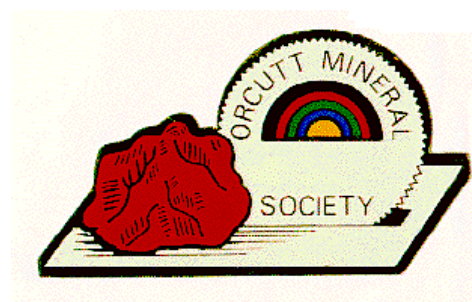
Phone: (805)-481-3495

SHOW DATE

Friday, 2 August, 2019 10:00 AM to 5:00 PM  
Saturday, 3 August, 2019 10:00 AM to 5:00 PM  
Sunday, 4 August, 2019 10:00 AM to 4:00 PM

LOCATION

OLYMPIC HALL BLDG 20  
NIPOMO HIGH SCHOOL  
525 N. THOMPSON AVE.  
NIPOMO, CA. 93444



DEALER SPACE RENT

Inside Dealer space will consist of 8' Banquet tables, skirted top and front. Cost for a space is \$10.00 per foot with 24 feet considered to be a *Standard Dealer* space that includes one (1) Backup table. Five table setups receive two (2) backup tables. *Backup tables are for storage and work area space only. Backup tables that are used for selling will be assessed the standard selling table fee.* The Show Committee will determine assignments and table arrangement of Inside Dealer spaces. No subleasing of dealer space is permitted. Substitution of Dealers will not be allowed unless approved by the Show Committee. One half of the total amount due must be submitted with the signed contract. The balance remaining must be remitted to the Dealer Chairman no later than the opening of the Gem Show. Local restrooms will be available 24 hours per day during the show.

CANCELLATIONS

Cancellations must be submitted to the Dealer Chairman a minimum of sixty (60) days prior to the show date. Consideration will be given to emergency situations. If cancellation of space is received prior to show date with enough time to obtain another dealer, the Show Committee will determine the amount of refund. **NO REFUNDS AFTER 15 JULY 2019 unless due to hardship.**

### CHARACTER OF EXHIBIT

Items sold should be limited to materials or services sold expressly for use in lapidary, gem, mineral or earth science fields. The general appearance and setup of the space must not interfere with adjacent exhibitors or dealers. The Show Committee reserves the right to eliminate any practices that are considered to be detrimental to the safety, public image or integrity of the show and its sponsors.

### INSIDE ELECTRICITY

Electric services not to exceed eight hundred (800) watts will be supplied to inside dealer spaces consisting of 4 tables (maximum of 8 lamps of 100 watts each). Six hundred (600) watts will be provided to supply standard dealer spaces (8 lamps of 75 watts each). These limitations will be strictly enforced due to the electrical service at the Nipomo High School. Three prong grounded cords shall be used for electrical devices.

### SALES & SOLICITATIONS

Sales will be permitted by only one authorized dealer for each space rented consisting of retail sales. Wholesaling is not permitted to the general public. Wholesale purchases are authorized by persons possessing a legitimate resale number.

### DEALER RESPONSIBILITY

Dealers are responsible for compliance with all state and local laws and regulations required for the conducting of sales during the show. Dealers will be responsible for any damage within the confines of their space. All materials for decorative purposes must be treated with flame retardant or otherwise are flame proof. **At NO time may anyone nail, staple, tape or glue decorations to the ceiling, walls, painted surfaces or floors of the inside facility. Please do not drag heavy cases or rocks across the Olympic Hall floor. School District policy forbids dogs on the campus unless they are Service Dogs. NHS is a tobacco free zone.**

### WATCHMAN SERVICE

Security will be provided at all times during the show including setup and dismantling.

### INSURANCE

Dealers who wish to insure against damage, loss or any other claim by the public, or injury to persons or property shall do so at their own expense. Exhibitors and or dealers shall indemnify and hold harmless the Orcutt Mineral Society from any and all liabilities arising out of, or in connection with, the installation, operation, and removal of their exhibits and/or merchandise. The Show Committee of the Orcutt Mineral Society, or any of the membership of the society, individually or collectively, will not assume any responsibility or liability for the safety of exhibits, dealers, or their employees from robbery, pilferage, damage by fire, storm, accidents or any other harm as may result from participation in the Show. The OMS is insured by the California Federation of Mineralogical Societies umbrella insurance policy for operational liability.

### SETUP & DISMANTLING

Dealers may begin to setup after 1:00 PM, Thursday 1 August 2016. The Dealer's space must be setup and occupied by 10:00 AM Friday or the space may be forfeited. **Dismantling shall not begin before 4:00 PM on Sunday, 4 August 2019 unless authorized by the Dealer Chairman.**

### CONTRIBUTIONS

Contributions for the "Treasure Chest" prizes are highly valued and appreciated. Please submit any contributions to the hospitality desk (in front of Olympic Hall) along with a business card or name to allow appropriate recognition during the drawing.

### DEMONSTRATOR / DEALER

Approved inside Demonstrators may sell items, kits, material and equipment related to the demonstration activity. Space is limited to 8 lineal feet (table skirted).

### CASE EXHIBITS

If exhibitor space is available at show time, inside Dealers may be offered a showcase for the setup of a public display. An OMS display case will be provided if the Dealer has material to display. Please notify the Exhibit Chairperson if you have a desire to exhibit in the show.

### CAMPING

The Orcutt Mineral Society will provide RV & Camper dry camping for Thursday through Sunday night at no charge. Arrivals earlier than Thursday are not guaranteed a camping space.

**Sleeping in tents or cars on the campus is not allowed by School District policy.**

**Note:** The Show Committee reserves the right to make changes and corrections as may be indicated and/or considered necessary for the proper conduct and betterment of the Show. The decisions of the Committee shall be final and binding on all participants under this contract. Dealers' signature upon the application for space, once accepted by the Show Committee, signifies agreement and acceptance of the conditions and stipulations in this contract. Submittal of the application by a dealer does not signify any commitment on the part of the Orcutt Mineral Society until the dealer is notified of acceptance of the application. Inside Dealer spaces are limited in number by the facility design.

Additional information available at [www.omsinc.org](http://www.omsinc.org)



APPLICATION AND SPACE CONTRACT FOR THE RAINBOW OF GEMS SHOW

RETURN TO: Wayne W. Mills  
502 Via La Barranta  
Arroyo Grande, CA. 93420 - (805)-481-3495  
E-Mail: [wwmills50@hotmail.com](mailto:wwmills50@hotmail.com) or [info@omsinc.org](mailto:info@omsinc.org)

Orcutt Mineral Website <http://www.omsinc.org>

**INSIDE SPACE RESERVATION:**

Please reserve for our exclusive use during the Rainbow of Gems Show & Tailgate on 2 through 4 August 2019 \_\_\_\_\_ feet at \$10.00 per lineal foot in 8' increments. One 8' back up table is included free with each Standard Dealer space; 5 table setups receive 2 backup tables. *(No backup is provided for spaces less than three tables).*

I require \_\_\_\_\_ additional (Non-Selling) back up tables at \$10.00 each.

Total due for INSIDE space rental \$10.00 x \_\_\_\_\_ feet = \$\_\_\_\_\_ + \_\_\_\_\_extra Tables = \$\_\_\_\_\_.

Total contract amount = \$ \_\_\_\_\_.

Amount sent with this contract \$\_\_\_\_\_, Check No. \_\_\_\_\_.

Balance payable \$\_\_\_\_\_. ***(CHECKS PAYABLE TO ORCUTT MINERAL SOCIETY).***

**ALL DEALERS, PLEASE FILL IN AND SIGN THIS FORM!**

DEALER: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Resale No. \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Application requested to be returned by JUNE 1, 2019